



# WALTHAM ABBEY TOWN COUNCIL

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TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

N Page  
Town Clerk

E-MAIL: [townclerk@walthamabbey-tc.gov.uk](mailto:townclerk@walthamabbey-tc.gov.uk)  
TEL: 01992 714949

YOU ARE HEREBY SUMMONED to a meeting of **Waltham Abbey Town Council** to be held at Waltham Abbey Town Hall on **Wednesday 15<sup>th</sup> July 2026 at 7.00pm** for the purpose of transacting the business set out below.

*Miss Natalie Page*

.....Town Clerk

## AGENDA

1. **Recording of Meetings:** To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the room. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
2. **Apologies for Absence:** To receive apologies for absence.
3. **Disclosure of Interest:** To note Members disclosure of interests, if any.
4. **Minutes:** Of the Full Council Meeting held on 22<sup>nd</sup> April 2026 (Enc 1).
5. **Questions:** To answer questions from Members in pursuance of Standing Order number 10.
6. **Public Questions:** Members of the Public are invited to submit questions to the Town Clerk for consideration at the meetings, these must be received no later than 3pm on the day prior to the meeting. Please send your questions to [townclerk@walthamabbey-tc.gov.uk](mailto:townclerk@walthamabbey-tc.gov.uk)



7. **Minutes and Reports:** (Enc 2).

Policy & Resources	1 <sup>st</sup> April 2026
Planning and licensing	13 <sup>th</sup> April 2026
Planning and licensing	27 <sup>th</sup> April 2026
Town Twinning	28 <sup>th</sup> April 2026
Annual Council	6 <sup>th</sup> May 2026
Special Council	6 <sup>th</sup> May 2026
Planning and Licensing	11 <sup>th</sup> May 2026
Town Promotions	13 <sup>th</sup> May 2026
Planning and licensing	1 <sup>st</sup> June 2026
Town Promotions	3 <sup>rd</sup> June 2026
Policy and Resources	3 <sup>rd</sup> June 2026
Council Accounts	10 <sup>th</sup> June 2026
Planning and licensing	15 <sup>th</sup> June 2026
Planning and licensing	29 <sup>th</sup> June 2026

8. **Motions:** There are no motions.

9. **Mayor's Announcements, Correspondence and Engagements:**

- Announcements which the Mayor may wish to make
- Correspondence which the mayor may wish to take place before Members.
- Engagements which the Mayor or Deputy Mayor will attend.

10. **Presentation of the Past Major's Badge:** The Mayor will present the Past Mayor's Badge to Maria Markham in recognition of her service to the town during their term of office.

11. **Report of the Town Clerk:** To receive the Town Clerk's report (To be tabled).

12. **Vacation Powers for Summer Recess:** To propose and second that the Town Council enter vacation powers for the summer recess.

13. **Internal Auditor:** To confirm appointment of a new auditor.

14. **Town Mead Dredging:** To ratify the decision on emergency works.

15. **Items to be added to the next agenda for discussion:** Items to be submitted for the next meeting on 28<sup>th</sup> October 2026.



16. **Exclusion of Press and Public:** (if required) To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw.

TO: The Mayor  
Deputy Mayor  
All Members of the Council

The Press  
The Library

9<sup>th</sup> July 2026