

DEVELOPMENT & ENVIRONMENT COMMITTEE

Wednesday 22nd November 2023

* Cllr S Heather (Chairman)
Cllr A Crowley (Deputy Chairman)
*Cllr A Watts
*Cllr S Yerrell
*Cllr J Lea
*Cllr J Lucas
Cllr B Tomlinson

* Denotes Members present.

In attendance: Town Clerk

- 363/23. **Recording of Meetings:** The notice was duly read to the meeting.
- 364/23. **Apologies for Absence:** CLLR B Tomlinson
- 365/23. **Disclosures of Interest:** There were no disclosures of interest.
- 366/23. **Public Questions:** There were no public questions.
- 367/23. **Planning:** A list of planning applications previously considered by the Council and showing District Council's decision/current situation was enclosed for Members information.
- 368/23. **Highway Matters:** Do members have any Highway Issues that they wish to be raised with the Highways Authority including streetlights?
- RESOLVED; THAT, TC will write to Essex County Council in regards to notifications and better communications about road closures due to public enquiries to the Town Council.
- 369/23 **Salt Bag Partnership:** The salt partnership was discussed.
- 370/23. **Any Other Business:** No other business was discussed. No further items suggested for the next meeting.
- 371/23 **Exclusion of Press and Public if required:** To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw.

CLLR S Heather

Chairman

Ended 20:15 hours.