



WALTHAM ABBEY TOWN COUNCIL



TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

N Page
Town Clerk

E-MAIL: townclerk@walthamabbey-tc.gov.uk
TEL: 01992 714949

OUR REF: NP/JE

Dear Member,

You are hereby summoned to a meeting of the **Development & Environment Committee** which will be held on **Wednesday 27th September 2023** will follow after the **Leisure & Community Committee** at the Town Hall.

Yours sincerely,

..... TOWN CLERK

AGENDA

1. **Recording of Meetings:** To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images, and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the room. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
2. **Apologies for Absence:** To receive apologies for absence.
3. **Disclosure of Interest:** Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s.30 (3) of the Localism Act, Members must declare any Disclosable Pecuniary Interests which they may have in any of the items under consideration at this meeting.
4. **Public Questions:** Members of the Public are invited to submit questions to the Town Clerk for consideration at meetings, these must be received no later than 3pm on the day prior to the meeting. Please send your questions to townclerk@walthamabbey-tc.gov.uk.



5. **Planning:** a) A list of planning applications previously considered by the Council and showing District Council's decision/current situation is enclosed for Members information (Enc. 1).

b) **Street Naming:**
 - i) Plots 1-16: Addresses 1-16 (consecutive), 1 Shernbroke Road, Waltham Abbey, EN9 3FL
Plots 16-26: Addresses 17-26 (consecutive), 3 Shernbroke Road, Waltham Abbey, EN9 3FL (Enc. 2).
6. **Highway Matters:** Do members have any Highway Issues that they wish to be raised with the Highways Authority including streetlights?
7. **Salt Bag Partnership:** To discuss Salt Bag Partnership.
8. **Any Other Business:** Items which the Chairman may allow for consideration at the next meeting only.
9. **Exclusion of Press and Public if required:** To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw.

TO: Cllr S Heather (Chairman)
Cllr A Crowley (Deputy Chairman)
Cllr A Watts
Cllr S Yerrell
Cllr J Lea
Cllr J Lucas
Cllr B Tomlinson

To all other Members for information.

15th September 2023