



WALTHAM ABBEY TOWN COUNCIL



TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

J Law
Town Clerk & Responsible Financial Officer

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OUR REF: JL/AM

Dear Member,

A meeting of the **Leisure & Community Committee** will take place on **Wednesday 23rd November 2022**, commencing at **7:30 p.m.** at the Town Hall.

Yours sincerely,

.....TOWN CLERK

AGENDA

1. **Recording of Meetings:** To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the room. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
2. **Apologies for Absence:** To receive apologies for absence.
3. **Disclosure of Interest:** Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s.30 (3) of the Localism Act, Members must declare any Disclosable Pecuniary Interests which they may have in any of the items under consideration at this meeting.



4. **Public Questions:** Members of the Public are invited to submit questions to the Town Clerk for consideration at meetings, these must be received no later than 3pm on the day prior to the meeting. Please send your questions to townclerk@walthamabbey-tc.gov.uk.
5. **Recreation Grounds, Other Open Spaces, Cemeteries, Plant & Equipment and Allotments:**
 - a) To receive the Parks Manager's report (Enc. 1)
6. **Waltham Abbey Town Partnership:** To note the minutes from the meeting held on 8th February, 8th March, 12th April, 10th May and 14th June 2022, 12th July, 20th September, 11th October and 8th November (minutes of AGM and regular monthly meeting) (Enc. 2)
7. **Status List:** To note the Status List. (Enc. 3)
8. **Any Other Business:** Items which the Chairman may allow for consideration at the next meeting only.
9. **Exclusion of Press and Public if required:** To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw.
10. **Padel:** To review the final Heads of Terms document and agree any amendments prior to submission to Full Council on December 14th, 2002 Richard Smith in attendance. (Enc.4)

TO: Cllr J Lea (Chairman)
Cllr J Lucas (Deputy Chairman)
Cllr A Watts
Cllr S Yerrell
Cllr D Plummer
Cllr M Markham
Cllr L Green
Cllr T Matthews

To all other Members for information.
The Press

17th November 2022