



WALTHAM ABBEY TOWN COUNCIL



TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

J Law
Town Clerk & Responsible Financial Officer

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TEL: 01992 714949

YOU ARE HEREBY SUMMONED to a meeting of **Waltham Abbey Town Council** to be held at Waltham Abbey Town Hall at **7.30 p.m.** on **Wednesday 27th April 2022** for the purpose of transacting the business set out below.

.....Town Clerk

AGENDA

1. **Recording of Meetings:** To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the room. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
2. **Apologies for Absence:** To receive apologies for absence.
3. **Disclosure of Interest:** To note Members disclosure of interests, if any.
4. **Minutes:** Of the Full Council meeting held on 23rd February 2022.
5. **Questions:** To answer questions from Members in pursuance of Standing Order number 10.
6. **Public Questions:** Members of the Public are invited to submit questions to the Town Clerk for consideration at the meetings, these must be received no later than 3pm on the day prior to the meeting. Please send your questions to townclerk@walthamabbey-tc.gov.uk



7. **Padel Tennis:** Verbal report and presentation by Richard Smith from Padel United. (Enc. 1)
8. **Minutes and Reports:**
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|---|--------------------------------|
| Policy & Resources Committee | 2 nd February 2022 |
| Town Promotions/Festivals Subcommittee | 9 th February 2022 |
| Planning and Licensing Subcommittee | 9 th February 2022 |
| Development & Environment Committee | 16 th February 2022 |
| Leisure & Community Committee | 16 th February 2022 |
| Planning and Licensing Subcommittee | 23 rd February 2022 |
| Town Promotions/Festivals Subcommittee | 2 nd March 2022 |
| Policy & Resources Committee | 9 th March 2022 |
| Planning and Licensing Subcommittee | 16 th March 2022 |
| Tourist Information Centre Subcommittee | 28 th March 2022 |
| Planning and Licensing Subcommittee | 30 th March 2022 |
| Tennis Club Management Subcommittee | 30 th March 2022 |
| Policy & Resources Committee | 6 th April 2022 |
| Tennis Club Working Group Subcommittee | 11 th April 2022 |
| Planning and Licensing Subcommittee | 13 th April 2022 |
9. **Motions:** There are no motions.
10. **Mayor's Announcements, Correspondence and Engagements:**
- Announcements which the Mayor may wish to make.
 - Correspondence which the Mayor may wish to take place before Members.
 - Engagements which the Mayor or Deputy Mayor will attend.
11. **Report of the Town Clerk:** To receive the Town Clerk's report (Enc. 2).
12. **Any Other Business:** Items to be added to the next agenda for discussion.
13. **Exclusion of Press and Public:** (if required) To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw.
14. **Application for Freeman:** To discuss suggestion of potential candidate (Enc. 3)

TO: The Mayor
Deputy Mayor
All Members of the Council

The Press
The Library

21st April 2022