



WALTHAM ABBEY TOWN COUNCIL



TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

J Law
Town Clerk & Responsible Financial Officer

E-MAIL: townclerk@walthamabbey-tc.gov.uk
TEL: 01992 714949

OUR REF: JL/AM

Dear Member,

A meeting of the **Leisure & Community Committee** will take place on **Wednesday 17th November 2021**, commencing at **7:30 p.m.** at the Town Hall.

Yours sincerely,

.....TOWN CLERK

AGENDA

1. **Recording of Meetings:** To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the room. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
2. **Apologies for Absence:** To receive apologies for absence.
3. **Disclosure of Interest:** Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s.30 (3) of the Localism Act, Members must declare any Disclosable Pecuniary Interests which they may have in any of the items under consideration at this meeting.



4. **Public Questions:** Members of the Public are invited to submit questions to the Town Clerk for consideration at meetings, these must be received no later than 3pm on the day prior to the meeting. Please send your questions to townclerk@walthamabbey-tc.gov.uk.
5. **Recreation Grounds, Other Open Spaces, Cemeteries, Plant & Equipment and Allotments:**
 - a) To receive the Parks Manager's report (Enc. 1)
6. **Waltham Abbey Town Partnership:** To note the minutes from the meeting held on Tuesday 9th November 2021 (Enc. 2)
7. **AGM:** To note the minutes from the meeting held on Tuesday 9th November 2021 (Enc. 3)
8. **Five Year Strategic Plan:** To receive the Town Clerk's report and consider items for inclusion. (Enc. 4)
9. **Status List:** A copy of the Status List will be circulated to the meeting. (Enc. 5)
10. **Any Other Business:** Items which the Chairman may allow for consideration at the next meeting only.
11. **Exclusion of Press and Public if required:** To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw.

TO: Cllr J Lea (Chairman)
Cllr J Lucas (Deputy Chairman)
Cllr A P Watts
Cllr S Yerrell
Cllr D Plummer
Cllr M Markham
Cllr L Green

To all other Members for information.
The Press

11th November 2021