



## WALTHAM ABBEY TOWN COUNCIL

TOWN HALL, HIGHBRIDGE STREET, WALTHAM ABBEY, ESSEX EN9 1DE

K R RICHMOND BA (Hons) FILCM  
Town Clerk & Chief Financial Officer

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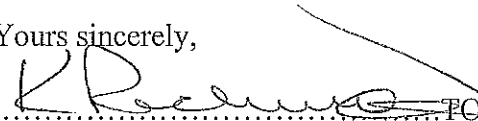
YOUR REF:

OUR REF: KRR/AM

Dear Member,

You are hereby summoned to a meeting of the **Development & Environment Committee** which will be held on **Wednesday, 21<sup>st</sup> February 2018** at **8.00 p.m.** at the Town Hall.

Yours sincerely,

  
TOWN CLERK

### AGENDA

1. **Recording of Meetings:** To note that this meeting may be recorded or filmed and will be capable of repeated viewing or another use by such third parties. It is possible that any such recording may capture images and this may result in the possibility that images will become part of the broadcast. This may infringe human and data protection rights. To avoid this please move to the rear of the Hall. Anyone present intending to record the meeting, or any part thereof, must declare their intention to the Chairman and Officers before the meeting commences.
2. **Apologies for Absence:** To receive apologies for absence.
3. **Disclosure of Interest:** Under the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, made under s.30 (3) of the Localism Act, Members must declare any Disclosable Pecuniary Interests which they may have in any of the items under consideration at this meeting.
4. **Public Questions:** If any.
5. **Planning:** a) A list of planning applications previously considered by the Council and showing District Council's decision/current situation is enclosed for Members information. (Enc. 1).

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6. **Highway Matters:** a) Do Members have any Highway Issues they wish to be raised with the Highways Authority including street lights?
7. **Essex County Council Waste Local Plan:** To note the adoption statement of the Waste Local Plan. (Enc. 2)
8. **One-Use Plastics:** To receive the Town Clerk's report on one-use plastics and consider how the Town Council can contribute to cutting down of their use. (Enc. 3)
9. **Any Other Business:** Items which the Chairman may allow for discussion only.
10. **Exclusion of Press and Public if required:** To consider that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw.

TO: Cllr Mrs A Mitchell (Chairman)  
Cllr Miss J Lucas (Deputy Chairman)  
Cllr Mrs H Kane  
Cllr Mrs J Lea  
Cllr Mrs G Shiell  
Cllr A Watts

Mr G Ward (Henry Ward Properties)

To all other Members for information.

15<sup>th</sup> February 2018