

A meeting of the  
**TENNIS CLUB MANAGEMENT COMMITTEE**  
will take place on  
**Monday next, 6<sup>th</sup> October 2008 at 7.30 p.m.** in the  
Members Room.

**AGENDA**

1. **Apologies for Absence:** To receive apologies.
2. **Declarations of Interest:** To note Members Declarations of Interest, if any.
3. **Minutes:** of the meeting held on 27<sup>th</sup> September 2007 (copy enclosed).
4. **Rent:** To consider.
5. **Tennis Club:** To consider matters that the Tennis Club may wish to put to the Committee.
6. **Town Council:** To consider matters that the Town Council may wish to put to the Committee.
7. **Any Other Items for Discussion:**

TO: Cllr. A.L. James (Chairman)  
Cllr. A.B. Clark

All Other Members for Information.

Waltham Abbey Tennis Club (3 representatives)

30<sup>th</sup> September 2008

Yours sincerely,

**R.K. James Cert H.E. (LCA) IPSM**  
**Town Clerk**

















