

**ESTABLISHMENT REVIEW SUBCOMMITTEE**

**27<sup>th</sup> JULY 2009**

- \* Cllr. S.C. Pryde (Chairman) (Leader of Council)  
Cllr. Mrs. R. Gadsby (Mayor)
- \* Cllr. A.B. Clark (Deputy Mayor) (Chairman of Development & Environment Committee)
- \* Cllr. Mrs. S.A. Stavrou (Deputy Leader of Council)  
(Chairman of Leisure & Community Committee).
- \* Cllr. A.P. Watts (Chairman of Policy & Resources Committee)
- \* Cllr. Mrs. P. Brooks (Minority Group Member)

\* Denotes Members present.

In attendance: Town Clerk and Recreation and Amenities Manager.

212. **Chairman:** Cllr. Mrs. Stavrou proposed that Cllr. Pryde be nominated as Chairman for the forthcoming year, seconded by Cllr. Clark.

**Cllr. S. Pryde in the Chair**

213. **Apologies for Absence:** Apologies for absence were received from Cllr. Mrs. Gadsby.

214. **Declarations of Interest:** There were no declarations of interest.

215. **Minutes:** RESOLVED – THAT the Minutes of the Meeting held on 19<sup>th</sup> March 2009, copies of which had been previously circulated to all Members, to be taken as read, approved as a correct record and signed by the Chairman with the slight amendment of Minute No. 945, the word ‘Chairman’ should read ‘Apologies’.

216. **Training:** (a)The Town Clerk had attended an SLCC Training Course in Business Continuity on the 20<sup>th</sup> July 2009. It was moved by the Chairman and

RECOMMENDED – THAT the Town Clerk’s attendance on the course be ratified.

- (b) The Committee considered the Town Clerk’s attendance at the SLCC National Conference to be held between 23<sup>rd</sup> & 25<sup>th</sup> October 2009. It was moved by the Chairman, seconded and

RECOMMENDED – THAT the Town Clerk attend the National Conference.

217. **Exclusion of Press and Public:** In view of the confidential nature of the business to be transacted and listed below, it is advisable in the public interest that the press and public be excluded from the meeting.
218. **Minutes – Part B:**
219. **Matters Arising from the Minutes – Part B:**
220. **Skills Matrix:**
221. **Status List:**
222. **Staff Matters:**
223. **Any Other Business:**

**S.C. PRYDE - CHAIRMAN**