

**DEVELOPMENT & ENVIRONMENT COMMITTEE**

**Thursday 3<sup>rd</sup> April 2008**

commencing at **7.30 p.m.**

in the Council Chamber.

**AGENDA**

1. **Apologies for Absence:** To receive apologies for absence.
  
2. **Declarations of Interest:** Members to Declare Interests in any items on the Agenda.
  
3. **Minutes:** of the meeting held on 17<sup>th</sup> January 2008, copies of which have been previously circulated to all Members.
  
4. **Public Questions:** If any.
  
5. **Planning Applications:** a) A list of Planning Applications previously considered by the Council and showing District Council's decision/current situation is enclosed for Members information. (Encl. 1).  
b) **Magic Lakes, Pick Hill – Vehicle Operators Licence;** We have been advised by VOSA that the application has been withdrawn.  
c) **Town Centre Partnership;** A response has been received from Ian Willett, copy enclosed, to our request for clarification of the Town Centre Partnership's remit in respect of planning applications. If required Mr. Willett will meet Members to discuss this issue further. (Encl. 2).
  
6. **Bus Services:** Do Members have any bus service issues they wish to be raised with the Transport Authority or Bus Companies?

Contd....

7. **Highway Matters:** (a) Do Members have any Highway matters they wish to be raised with the Highway Authority?  
b) **Church Street/Market Square Barrier** – A response has been received from the Area Highways Office to our request for a barrier in Church Street. Unfortunately they are unable to agree our proposal for an additional barrier. (Encl. 3).
8. **Street Cleaning:** (a) Do Members have any street cleaning issues they wish to be raised with District Council?  
b) **Hillhouse (C. of E.) Primary School;** For Members information I have received a number of letters from Year 3 and 4 pupils of Hillhouse Primary School telling of their concerns over litter and dog fouling problems. I am in the process of replying individually to each child. If any Member wishes to see the letters I will have them with me at the meeting.
9. **ECC Municipal Waste Strategy 2007 – 2032 Consultation:** Essex County Council is carrying out a consultation on its Draft Municipal Waste Strategy and the Council is invited to make comment. The Draft Strategy can be seen at [www.essexcc.gov.uk/wasteconsultation](http://www.essexcc.gov.uk/wasteconsultation) alternatively a hard copy is available in the Town Clerk's office.
10. **Status List:** To be circulated to the meeting.
11. **Any Other Items for Discussion:** Items which the Chairman may allow for discussion only.

TO: Cllr. Mrs. S.A. Stavrou (Chairman)  
“ A.B. Clark (Deputy Chairman)  
“ Mrs. P.C. Brooks  
“ S.C. Pryde  
“ W.J. Pryor  
“ A.P. Watts  
“ Mrs. E.A. Webster

All Other Members for information.  
The Press

26<sup>th</sup> March 2008

