

KRR/AC

Dear Member,

A meeting of the **Development & Environment Committee** will take place on **Thursday next, 15<sup>th</sup> October 2009**, commencing at **8.45 p.m.** in the Council Chamber.

Yours sincerely,

.....TOWN CLERK

### **AGENDA**

1. **Apologies for Absence:** To receive apologies for absence.
2. **Declarations of Interest:** Members to Declare Interests in any items on the Agenda.
3. **Minutes:** of the meeting held on 16<sup>th</sup> July 2009, copies of which have been previously circulated to all Members.
4. **Public Questions:** If any.
5. **Planning Applications:** (a) A list of Planning Applications previously considered by the Council and showing District Council's decision/current situation is enclosed for Members information. (Encl. 1).  
(b) To note the Review of the East of England Plan. (Encl. 2).
6. **Bus Services:** To consider two letters from Essex County Senior Transport Liaison Officer regarding the withdrawal of service 853 – Sewardstone Road to Waltham Abbey. (Encl. 3).
7. **Highway Matters:** a) Do Members have any Highway matters they wish to be raised with the Highway Authority?  
(b) To consider email regarding HGV movements in Beechfield Walk. (Encl. 4).

8. **Street Cleaning:** Do Members have any street cleaning issues they wish to be raised with the District Council?
9. **Foul & Surface Water Flooding:** To discuss a letter from a resident regarding flooding issues. (Encl. 5).
10. **Status List:** To be circulated to the meeting.
11. **Any Other Business:** Items which the Chairman may allow for discussion only.

TO: Cllr. A.B. Clark (Chairman)  
Cllr. W.J. Pryor (Deputy Chairman)  
Cllr. Mrs. P.C. Brooks  
Cllr. Mrs. R. Gadsby  
Cllr. Mrs. S.A. Stavrou  
Cllr. A.P. Watts

Mr. J. Lipsett (Mr. John's Ltd)  
Mr. D. Leake (D.P. Leake Television Ltd)

All Other Members for information.  
The Press

9th October 2009

