

A meeting of the **Development & Environment Committee** will take place on Thursday next, **3<sup>rd</sup> July 2008**, commencing at **8.30 p.m.** in the Council Chamber.

### **AGENDA**

1. **Apologies for Absence:** To receive apologies for absence.
2. **Declarations of Interest:** Members to Declare Interests in any items on the Agenda.
3. **Minutes:** of the meeting held on 3<sup>rd</sup> April 2008, copies of which have been previously circulated to all Members.
4. **Public Questions:** If any.
5. **Planning Applications:** A list of Planning Applications previously considered by the Council and showing District Council's decision/current situation is enclosed for Members information. (Encl. 1).
6. **Bus Services:** Do Members have any bus service issues they wish to be raised with the Transport Authority or Bus Companies?
7. **Highway Matters:** (a) Do Members have any Highway matters they wish to be raised with the Highway Authority?  
b) **Church Street/Market Square Barrier** – Following this Council's request County Highways advised that management of a barrier would create a problem, we responded stating that the Town Council would assume the responsibility. Further correspondence has been received from the Highways Department confirming their view that a barrier is not required. They do state however that there are ongoing discussions with EFDC and that there are further issues to be resolved. A copy of the letter is enclosed for information. (Encl. 2).
8. **Street Cleaning:** Do Members have any street cleaning issues they wish to be raised with District Council?
9. **EFDC Rural Affordable Housing Schemes:** At the last meeting of the EFDC Liaison Committee, Alan Hall (Director of Housing) and Ulrike Maccariello (Hastoe Housing Association) gave a joint presentation on the District Rural Affordable Housing Scheme. Although this is aimed at rural areas of the District the Chairman thought it to be of interest and copies of the slides are attached for Members information. (Encl. 3).
10. **Status List:** To be circulated to the meeting.

11. **Any Other Items for Discussion:** Items which the Chairman may allow for discussion only.

TO: Cllr. A.B. Clark (Chairman)  
Cllr. Mrs. S.A. Stavrou (Deputy Chairman)  
Cllr. Mrs. P.C. Brooks  
Cllr. J.F. Collier  
Cllr. Mrs. R. Gadsby  
Cllr. S.C. Pryde  
Cllr. W.J. Pryor  
Cllr. A.P. Watts

All Other Members for information.  
The Press

26<sup>th</sup> June 2008