

YOU ARE HEREBY SUMMONED to a Meeting of **Waltham Abbey Town Council** to be held in the Council Chamber, Waltham Abbey Town Hall, at **7.30 p.m.** on Thursday next, **30th April 2009**, for the purpose of transacting the business set out below.

R K James

Acting Town Clerk

AGENDA

1. **Apologies for Absence:** To receive apologies.
2. **Declarations of Interest:** To note Members Declarations of Interest, if any.
3. **Highways:** Trevor Baker from the Area Highways office will attend the meeting to give a current report on local highway matters and answer Members questions.
4. **Minutes:** of the Meeting of the Council held on 26th February 2009.
5. **Questions:** To answer questions from Members in pursuance of Standing Order No. 10.
6. **Public Questions:** To consider questions from the public, if any.
7. **Minutes and Reports:**

Plans Subcommittee	26 th February 2009
Plans Subcommittee	5 th March 2009
Policy & Resources Committee	12 th March 2009
Market Development Working Group Subcommittee	16 th March 2009
Town Promotions Subcommittee	16 th March 2009
Establishment Review Subcommittee	19 th March
2009	
Licensed Bars & Catering Management Subcommittee	23 rd March 2009
Plans Subcommittee	2 nd April 2009
Leisure & Community Committee	2 nd April 2009
Development & Environment Committee	2 nd April 2009
Plans Subcommittee	9 th April 2009
Policy & Resources Committee	9 th April 2009
Tourist Information Centre Management Subcommittee	20 th April 2009
Licensed Bars and Catering Management Subcommittee	20 th April 2009

8. **Motions:** In pursuance of Standing Order No. 8.

9. **Mayor's Announcements, Correspondence and Engagements:**
 - a) Announcements which the Mayor may wish to make.
 - b) Correspondence which the Mayor may wish to place before Members.
 - c) Engagements which the Mayor or Deputy Mayor will attend.
10. **Report of the Town Clerk:** Herewith.
11. **Any Other Business:** Items which the Mayor may allow for discussion only.
12. **Exclusion of Press and Public:** To consider whether in view of the confidential nature of the business to be transacted and listed below, it is advisable in the public interest that the press and public be excluded from the remainder of the meeting.
13. **Minutes – Part B:**
14. **Minutes and Reports – Part B:**
15. **Nominations for Honorary Freeman of the Town:**

TO: The Mayor
Deputy Mayor
All Members of the Council

The Press
The Library

23rd April 2009

